

## ANNUAL GENERAL MEETING

To be held at **SOLIHULL ARDEN Tennis and Squash club Sharmans Cross Road, Solihull, W Midlands** 

\* On Tuesday 1st Sept 2015 at 7.30 pm

## !! PLEASE NOTE - EVERY CLUB MUST HAVE AT LEAST 1 REPRESENTATIVE AT THE MEETING

## Penalty for non attendance £50

## **Agenda**

- 1. Minutes of last years AGM
- 2. Matters arising
- **3.** Chairman's report (to be presented at meeting)
- **4.** Representative team reports
- **5.** Adoption of accounts
- **6.** Election of Officers

Chairman Incumbent Mr N. Orrett

Secretary " Mr S. Nuttall (Resigned)

Treasurer " Mr C. Barker
League Secretary " Mr S. Hubbard
Announcement of Development Officer Mr M. Sarwar

County Captain and other Team Managers

Juniors Representative Mr S. Anderson

Juniors Representative
Other Committee Members

7. League business and presentation of trophies

**8.** Any other business including Rule and Constitution Changes (must be notified by 25<sup>th</sup> August 2015 to Mr N Orrett ,)

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