



WARWICKSHIRE

Squash & Racketball Association

ANNUAL GENERAL MEETING

To be held at:

Solihull Arden Club, Sharmans Cross Road, Solihull, W Midlands

On:

Tuesday 6th Sept 2016 at 7.30 pm

**!! PLEASE NOTE - EVERY CLUB MUST HAVE AT LEAST 1 REPRESENTATIVE AT THE MEETING.
Penalty for non-attendance £50**

Agenda

1. Minutes of last year's AGM (see website).
2. Matters arising.
3. Chairman's report (see website).
4. Representative team reports.
5. Adoption of accounts.
6. Election of Officers.

The committee are all standing for re-election. Any other nominations should be sent via email to Nigel Orret (nglorrett@gmail.com) by 30th August 2016.

Chairman	N. Orrett
Treasurer	C. Barker
Development Officer	M. Sarwar
Juniors Representative	J. Bulman
Others:	M. Holt
	L. Holt
Co-opted league secretary	R. More

7. League business and presentation of trophies.
8. Any other business - must be notified to N. Orrett by 30th August 2016.
9. 200 Club draw.