Chairman – Nigel Orrett. 10 Bramley Drive, Hollywood, Solihull, West Midlands, B47 5RD



**WARWICKSHIRE**

SQUASH & RACKETBALL ASSOCIATION

**PROJECT DELIVERY PLAN AND APPLICATION FORM**

**Project Cost:**

**Club Contribution:**

**Funding Amount Applied For:**

**Project Description:**

|  |  |
| --- | --- |
| WHEN?  Start date  How often  length of sessions etc. |  |
| WHERE? |  |
| WHO?  Focus of activity  (age and gender) |  |
| HOW?  who will deliver, coach level etc |  |
| TARGETS?  Number of people planned to take part |  |
| FOLLOW UP  How will success be measured and what are the long-term goals |  |

* For assistance with applications you may contact our Liaison Officer Chris Hall:

[hally\_71@hotmail.com](mailto:hally_71@hotmail.com) / 07961106291

* FINAL APPLICATIONS FOR FUNDING should be made to the Treasurer

Chris Barker [cb@barjaneproperty.co.uk](about:blank)

* Awards will normally be paid AFTER projects have been done but this is open to negotiation.
* To be eligible for funding, clubs should be actively supporting Warwickshire Squash events (squash and racketball county closed etc)
* Participants must be entered on the appropriate England Squash App

Squash 101, Junior101, Squash57 and Squash Girls Can