



# WARWICKSHIRE

## SQUASH/SQUASH 57 AGM

DATE: Tuesday 28<sup>th</sup> September 2021

TIME: 19.30hrs

VENUE: Solihull Arden Club

## MINUTES

### 1. Attendees

<b>Chairman:</b> Nigel Orrett	<b>Junior Development:</b> Bhawna Singh
<b>Treasurer:</b> Chris Barker	<b>Liaison Officer:</b> Chris Hall
<b>Secretary:</b> Rachel Woolford	<b>Ladies Captain:</b> Leonie Holt - Apologies
<b>League Secretary:</b> Roger More	<b>Mens Captain:</b> Sam Miller - Apologies
<b>Development, Performance, Safeguarding:</b> Mo Sarwar	<b>Members:</b> Maxine Holt - Apologies
<b>Squash United by Birmingham 2022 lead:</b> Ming Lee	<b>Warks Masters Captain:</b> Andy Murray - Apologies

### Clubs not represented

David Lloyd Coventry, Rugby – Apologies, West Warwickshire

Out of County: Barnt Green, Burton, Wolverhampton

### 2. Chairman's introduction

- a. Welcome back!
- b. Previous AGM minutes approved
- c. Formally welcome new committee members, approval of all positions

### 3. AOB

- a. Covid 19: All players/visitors are expected to apply due diligence, adhere to best practices and respect the protocols of the hosting club
- b. Discussion re provision of post-match food. Committee no longer mandating the need to provide food and it was agreed that clubs are to take responsibility for liaising with each other
- c. 200 club not taking place this year – Warwickshire have been financially supportive in numerous other ways throughout the pandemic
- d. EPC were/are under threat of losing 2 courts. David Lloyd Solihull in a similar situation. Highlighted the need for squash enthusiasts to work together and help grow the sport

### 4. Reports Provided:

- a. Chairperson
- b. Treasurer
- c. Junior Chairperson
- d. Development, Performance & Safeguarding
- e. Liaison Officer
- f. League Secretary
- g. Men's Captain
- h. Ladies Captain
- i. Masters Captain

### 5. Squash United by Birmingham 2022

Presentation given by Ming Lee outlining initiatives to grow the sport and capitalize on the Commonwealth Games in Birmingham 2022

- a. Volunteers required to assist in creating a booking system for usage/hire out of pop-up courts
- b. OTW Junior initiative to be explored by Warwickshire over w-e's 20/21 Nov and 27/28 Nov
- c. Ambition to create a 'Festival of Squash' involving multiple local clubs, initially during the CG2022 and annually thereafter. Please contact the committee for further details